

THE CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4

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WE WANT TO MEET YOU AT THE 25TH ANNUAL ASSEMBLY OCTOBER 20-26

IS THE DOCTRINE OF THE TRINITY CHRISTIAN OR ROMAN CATHOLIC

J. P. Hughes

There is a letter or small tract being circulated that states that it is "somewhat in answer" to an article that we contributed to the Evangel some time ago. We do not consider the tract is an answer to the article, for neither scripturally nor logically does it answer the points at issue. Nevertheless, we will supplement our previous article which seems to have become a thorn in the side of those who do not agree with us.

The article that was published in the Evangel, of which some complaint has been made, was the one we wrote on the New Light issue with the headline "New Light a Fallacy, The Recurrence of Old Errors." In that article we showed that the New Light, or Jesus Only, theory was the recurrence of old errors because it denies the Trinity or threefold personality of God. We proved the fallacy of the New Light theory by the scripture which shows that God subsists in three persons and that these three form one God.

The writer of the small tract mentioned above does not answer any of the scriptural proof we gave of the threefold personality of God. He claims to have answered us but in reality he only compiled a few scripture references without explanation.

The Bible proves the "Word of Truth" must be "rightly divided," and when it is correctly applied the New Light theory must fail; therefore, those who oppose the doctrine of the Trinity do not dare to rightly divide the scripture.

The gentleman who wrote the tract mentioned above frankly admits that the Jesus Only people do not believe in the Trinity. He claims that those who support the doctrine of the Trinity are upholding a tradition that came from the Roman Catholic church; but in this, the gentleman proves he is ignorant of both the history of Christianity and the Roman Catholic church.

About A. D. 318 a man by the name of Arius promulgated the doctrine that denied Christ was equal with God and disputed the doctrine of the Trinity. This heresy was condemned by the Council of Nice which was convened by Constantine in A. D. 325 to settle the controversies which had arisen in regard to the doctrine of the Trinity. This is proof that until about A. D. 318 the doctrine of the Trinity had been an established doctrine of Christianity. Constantine favored the Christians and it was he who declared Christianity the religion of the state. The Christian religion and the Church of God had existed long before Constantine was made Emperor of Rome; but when the true church united with the state, the Roman Catholic church was brought forth.

It is true the Roman Catholic church claims to be the mother church, but history proves the Church of God existed long before she united with the state, out of which union the Roman Catholic church was born.

Pagan Rome (not the Roman Catholic church) had persecuted the Christians and when the Emperor Constantine favored them and declared their religion should be the religion of the state instead of the pagan religion, they united with the world.

The union of the church and state was doubtless intended for good, but it was not God's order and in later years the church was overpowered by the state. It was not until A. D. 787 when a council was summoned by the Empress Irene, with the concurrence of the pope, that it was decreed that images should be used as aids to devotion in the church, which decree marked the return to paganism.

In A. D. 1564 another creed was added, known as the Creed of Pius IV, which chiefly distinguishes the Roman Catholic church from Christianity. So it is evident that in the beginning the church of Rome accepted some Christian truth, especially the doctrine of the Trinity. The Nicene Creed of A. D. 325, which recognized the doctrine of the Trinity, was a summary

of Christian faith; therefore, the doctrine of the Trinity is Christian and not a Roman Catholic tradition.

It is true the Roman Catholic church accepted the Nicene Creed which set forth the doctrine of the Trinity, but that does not signify the doctrine came from the church of Rome. We cannot disregard the truth because those who are false profess to believe it. The devils admitted Jesus was the Son of God; so do all Christians, but that does not signify that Christians are in agreement with devils. Neither does it signify the powerful truth that Jesus is the Son of God originated among devils. It should always be remembered that the Nicene Creed was adopted to counteract the Arian heresy which taught that Christ was inferior to the Father and denied the threefold personality of God.

Any theory that denies the threefold personality of God virtually denies the divinity of Christ, and any creed that acknowledges the Trinity must also acknowledge that Christ is divine. If the doctrine of the Trinity is a Roman Catholic tradition, so is the doctrine of the Divinity of Christ. But we are frank to say that neither of the two facts originated in the Roman Catholic church.

Those who complain because we expose the fallacy of the "New Light" theory and base their complaint on the supposition that the doctrine of Trinity came from the Roman Catholic church would do well to remember that Christianity was established in Rome long before the Roman Catholic church came into existence. This being true, it is evident that the Roman Catholic church borrowed from the Church of God any and all truth that it may have in its creeds.

The essential doctrine of the Trinity was taught by the Church of God in its earliest existence and is clearly set forth in the New Testament. It is true the word "Trinity" is not used in the Bible, but those who know the meaning of the word understand the Trinity is revealed in scripture. A Trinity is the "union of three parts in one," and since it is taught in scripture that the Father, Son, and Holy Ghost are one, it is evident that the Bible reveals the Trinity even though the word itself is not used. "For there are three that bear record in heaven, the Father, the Word (Jesus), and the Holy Ghost; and these three are one." (Or in other words the Trinity.) See 1 John 5:7.

The Bible proves that man is composed of spirit, soul, and body; and while he subsists in three parts, yet he is one man and therefore a Trinity in himself. It should be remembered by those who oppose the doctrine of the Trinity, that God said, "Let US make man in OUR image, after OUR likeness." Man subsists in three parts that constitute one whole man because he was created in the image and likeness of the Trine God. It seems that anyone who knows he has a spirit, a soul, and a body ought to understand the doctrine of the Trinity.

The general accepted definition of the Trinity by orthodox Christians is that there are in the Godhead three persons, one in substance, coeternal, equal in power; the Father, Son, and Holy Ghost. These three distinct persons act and react upon each other, thus forming one God, just as spirit, soul, and body formed one man in the image of God.

The writer of the tract that is being circulated complains because we stated that the "New Light" theory was Antichrist. We stated once, and do so again, that it is Antichrist because it denies the Trinity and thereby denies the divinity of Christ. It is plain heresy and in different ways it proves to be anti- or against Christ.

Those who deny God subsists in three persons that form one God claim that if the Holy Ghost were a person Jesus would be His Son and not the Son of God. We showed in our previous article (Please Look On Page Three)

SPECIAL NOTICE

The Bishops will meet in council with the Twelve at 7:30 p. m. Oct. 17 at the Auditorium, Cleveland, Tenn. We earnestly request that all Bishops be present as you remember the "Seventy" was repeated last two weeks late. I fully intended to put it in two weeks ago but I have had the flu and it slipped my mind. I am notifying just a few of the Bishops who live at a distance by mail so all will have time to arrive in Cleveland at the appointed time.—S. W. Latimer, General Overseer.

NOTICE TO Y. P. E's. EVERYWHERE

After my notice in last week's paper quite a few have notified me of the dissatisfaction of having the young people's meeting on Oct. 19, stating that on account of having to get to the Assembly a few days earlier it will incur expenses. Some of the neighboring churches have sent me word by one of our preachers that it would be impossible for them to cooperate and for fear just at this time that this would not be convenient to all, I am requested to notify that this meeting will not be held. Hoping that this will meet the approval of all concerned, I remain

Yours very truly,
S. W. Latimer, General Overseer.

CONSCIENCE

Lorena Cotton

I asked someone not long ago if he were a Christian. He said yes that he had always tried to keep a clear conscience and wanted to know if that was not enough. I told him no but it must be trained by the Bible, the Word of God. Webster says the conscience is the moral sense which determines right and wrong, and God has given it to every one who is sane. But there is such a thing as making one's conscience tender by obeying its promptings, or hard and even dead by disobeying it or paying no attention to its promptings. Years ago a preacher said he knew he was growing in grace for when he was first converted he couldn't take a pin but now he could steal a mule and not feel bad. What was the trouble? He had killed his conscience, not knowing it, by his disobedience to its promptings. We find in the Bible many who hardened their hearts and stiffened their necks so they would not hear. In Acts 24:16 Paul says, "And herein do I exercise myself, to have always a conscience void of (without) offense toward God, and toward men." Now that can't mean that Paul never made a mistake but he had his conscience trained wrong. When he was persecuting the saints he thought he was doing the right thing but God showed him he was doing the wrong thing. His lesson cost him a great deal but he learned it all right. One day on his way to Damascus a light shined around about him from heaven and he fell to the earth and began to inquire into things and he says he was not disobedient to the heavenly vision. God sent to him Ananias who told him what to do and he did it. The scales fell from his eyes and he saw he was doing the wrong thing because he did not have his conscience taught right. Jesus told him that it was hard for him to kick against the pricks. So we find it very necessary to have our

conscience trained by the Word of God. In 2 Cor. 1:12 he says, "Our rejoicing is this, the testimony of our conscience," so we see the conscience bears witness. Paul says, Heb. 9:12, "Having our hearts sprinkled from an evil conscience." We see that brings us to the blood of Jesus. In Heb. 9:14 we find that this is done by the blood of Christ so we find that we can't have a good conscience only through the blood. Oh, we are such helpless creatures without the blood and Jesus knew it, that is why He shed it so freely for us. His great love for us caused Him to do this when He saw us lost and ruined by the fall. He did not die for us because we were so good, but because we were lost and undone. He shed His precious blood to redeem us, buy us back to God, and then to clean us up, to take out of us that carnal nature we inherited from Adam and then baptizes us with the Holy Ghost, and then the Holy Ghost takes our tongues and speaks in another language to let us know He is in, just as the Bible says. We can have a good, clear conscience when we say that we have Him in His pentecostal fullness. According to the Bible we can't say or prove we have been baptized by Jesus if we have never talked in other tongues. Matt. 3:11 shows that man baptizes with water and Jesus baptizes with the Holy Ghost and fire. Acts 2:4; 10:44-48; 19:1-6 show that speaking in tongues is a proof of it so then we can claim it with a good, clear conscience for we have the Bible to back it up. Rom. 9:1 says, "I lie not, my conscience also bearing me witness in the Holy Ghost." So we find the conscience also bears witness. Also Rom. 2:15, "Their conscience also bearing witness," also 2 Cor. 1:12, "Our rejoicing is this, the testimony of our conscience."

A Church and Sunday School Badly Needed

KEYSTONE, W. Va. — Dear Evangel readers, I wish to report a very successful revival going on here. The meeting began Aug. 12 and still continues, conducted by Brothers S. C. Money and Martin Parks. There has been a real outpouring of God's Spirit here. Many have been saved, sanctified and filled with the Holy Ghost. Thirty-two followed the Lord in water baptism. A church has been established with thirty-three members with the promise of many more. We also organized a Sunday School last Sunday and we are looking forward to great and good work in this place. The meeting has been conducted in a tent so far but we are making arrangements to get a building. We desire the prayers of all the saints who read this that we may build up a church and Sunday School for the glory of God. Both are badly needed here.—Your sister in Christ, Mrs. Clyde Vannoy, clerk.

Are You Coming To The
25TH ANNUAL ASSEMBLY
Oct. 20-26, 1930

We Are Progressing Nicely

SWITZER, W. Va. — I am really praising God for the good revival that has just closed at this place. E. E. Winters of Logan, W. Va. was in charge of the meeting. The Lord wonderfully blessed. The devil surely tried his best to hinder. Five were saved, eight sanctified, nine received the blessed Holy Ghost. A church was set in order by E. C. Clark with fifteen members. Our Sunday School is progressing nicely at this place with Brother John Winters superintendent. We are looking forward for a new church to be built at this place. Brother W. J. Blair surely did his part thru the revival. We thank God for sending him here to pastor our church. We had good attendance. Most all who were sanctified during the meeting are seeking the Holy Ghost. Pray much for this place and that more will be added to our number.—Your sister in Christ, Lillian Slater.

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COME, ALL THINGS ARE NOW READY

Never Saw a Better Meeting All The Way Through

I am so glad I can still report victory over sin at Abernath. We have just closed a revival at this place with victory. I'm glad that God is able to bless. The devil has prophesied for a long time that this place was dead but, thank God, some folks have seen that that is not so. I thank God for His good promises. We started the revival last Sunday night with Brother R. G. Griffin and his wife in charge, and it has never been beat in this place. I've seen more folks go thru to victory but I've never seen as good a meeting all the way thru in Abernath yet. Brother and Sister Griffin are really God called folks and are in the hands of the Lord for His glory. I thank God for a man like Brother Griffin. God sent the Word every night and backed it up by the Holy Ghost and power. Sister Griffin was at her best every service. Brother Albert Watts and his dear wife were highly appreciated in the meeting. They made music for the revival which was enjoyed by all. We had several other brothers and sisters with us who were a great help and we were glad to have them. We hope this meeting will go down in history as long remembered and never forgotten. Eternity alone can tell the good that was done but oh, what a feast we had. There was shouting, dancing, talking in tongues and messages were given to sinners in other tongues. Oh it was a sad time right at that hour. We were very sorry that the meeting had to close. It had just gotten interesting to the sinners. It ran from Sunday night until Saturday night and had to close on account of the meeting at Fleetwood, but we thank God for the good that was done. One man was restored to the Holy Ghost and two women to sanctification. I can't say how much good was done but I can say that lots of folks came who had never been. If you want a real Holy Ghost revival just get Brother and Sister Griffin. You will never find any better. The Lord has His hand on them and is blessing their efforts. I'm glad that it is possible for us to know what is right. Thank God for the waybill. If there was ever a time we needed to pray, it is now. While our meeting was going on three boys plotted to come to the altar and act as if they got sanctified. One of them came but the power was so strong until the other two did not come.

St. John 10:3, 4 says, "To him the porter openeth; and the sheep hear his voice; and he calleth his own sheep by name, and leadeth them out. And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice. And a stranger will they not follow." Thank God for all this! Everybody please pray for us at this place. We are looking for better things ahead.—A sister in the race for heaven, Mrs. Annie Cagle.

Heard the Shouts of New Born Souls

HAMILTON, Ohio.—A great revival of twenty days has passed and will be long remembered by the people of Agonia, Ohio and miles around. Thirty were saved, twenty sanctified, twenty-six received the Holy Ghost, and nineteen were baptized in water. A. L. Derry and wife of Brookville, Ind. conducted this meeting. He said it was one of the best of his eighteen years of ministerial work. The writer had the privilege of being in the closing services, including the baptismal, which was indeed very great. It brought old times to our minds when we heard the shouts of new born souls. Brother Derry is an old time preacher and his style of conducting revivals is very good. Anyone in need of his service will do well to secure him as he is open for calls. —Yours for Christ, Lomen Bengie, 1461 Parish Ave.

Are You Coming To The
25TH ANNUAL ASSEMBLY
Oct. 20-26, 1930

M. W. Letsinger

We now send the invitation from the Church of God Headquarters in Cleveland, Tenn. to all members and friends of the Church of God to come to the 25th Annual Assembly of the Churches of God which will convene at the Church of God Auditorium in Cleveland, Tenn. Oct. 20-26, 1930. We are doing our best to have all things ready.

The Entertainment Committee has its work almost complete. The homes of the people of Cleveland are open and waiting for your arrival. The prices of beds are very reasonable. The lunch stands and restaurants are being erected and lunches and meals may be had at very reasonable prices. The Church of God Publishing House will have a bookstore as usual in the basement of the Auditorium where books, Bibles, and song books may be had at reasonable prices. We will give the special reduced price as usual, but please remember that means cash.

When this issue reaches the readers the Council of Twelve will be in session and all the elders are to be present for council on Oct. 17 before the Assembly is to open on the 20th. We are sure that all things will be ready and we are expecting a grand time.

You can't afford to miss it. Think of meeting the good old warriors whom we have learned to love in days gone by, and also the host of new ones who have recently enlisted in this great struggle for right. It will surely be a glorious time.

While this has been a hard year financially, it has been good spiritually. The Lord has wonderfully blessed the revival efforts and thousands have received blessings from Him. While we have all of this to rejoice over, it is also sweet to know we have kept the faith and that we are one year nearer eternity.

There have not been many deaths among the ministers this year, so we hope to assemble one more time in the Annual Assembly. As we reflect, we can think of several of our brothers and sisters who once met us at this annual feast but are now in eternity. They have laid their Bibles down and are at rest, waiting for you and me to finish our task. Oh, what a glad meeting when we meet with the redeemed of all ages! I am persuaded to believe we cannot conceive the greatness of that time, but it will be heaven and we shall be satisfied then.

We believe many times in the past we have received a little foretaste of the glory that shall be revealed and felt the power of the world to come. So knowing all these things, let us come together in this 25th Assembly of the Churches of God expecting it to be the greatest of all the past and surely we will not be disappointed.

I know many of you can hardly wait for the time to arrive for you to start and we are anxious to see you. May the Lord give you a pleasant journey and a safe landing to Cleveland, Tenn. for the 25th Annual Assembly of the Churches of God, Oct. 20-26. Come, for all things are now ready. We will be looking for you.

God Sent The People of Aline Many Blessings

MURTER, Ga. — I thank God for the blessings that He has sent the people at the church at Aline, Ga. Brother J. W. Murray of Jopau, Ga. has just closed a two weeks' meeting during which many were blessed. Last Sunday eight were baptized in water. More are to be baptized who could not be there Sunday. We want to give God the glory for sending a man like Brother Murray, one who will give out the Word and will stand foursquare for the Church of God. We feel that there have been good seed sown and many others are looking this way. The devil got angry the first meeting and tried to break the service up but he was quieted. Pray, that God will continue to bless at the church and have His way in the life of the writer. Brother Murray is in the field for service and if you are wanting a revival at your church, I don't think you will make a mistake in getting him to give out the Word. May God bless. — A. G. Carroll.

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We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield. If nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

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OCTOBER 11, 1930

EDITORIALS

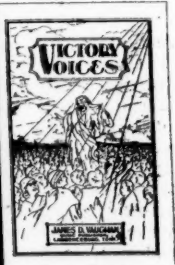
I have just received a notice from Huntington, W. Va. which reads like this: "The power is falling here. Bro. Moreland and daughters are here. Power fell last night. We had no preaching. Sixteen were in the altar." This is good news and I know all are glad to know the revival fire is still falling in so many places.

Come to the 25th Annual Assembly of the Churches of God expecting many good things. We feel sure that you will not be disappointed.

The revival closed at Knoxville, Tenn. last Sunday evening with sacrament and feet washing. Sixteen were saved and sanctified and nineteen received the baptism of the Holy Ghost. Eighteen were baptized in water and came into the church.

SAVED THRU THE BLOOD OF JESUS

BENNDALE, Miss.—To all who read this, greetings in the name of Jesus. This day finds me saved, sanctified and filled with the Holy Ghost. Praise His name! I am really praising Him because I was led into the light of holiness when I was, about fourteen years ago. Now I have been led into the light of the Church of God and I have accepted it. It means something to walk in the light of His Word. I mean to walk in all the light that is flashed on my path. I don't care if I do have to bear reproach for Christ's sake. I thank the Lord for saving our family. We are eleven in family, seven are saved and filled with the Holy Ghost and two are small children. I ask the prayers of all who read this for our son and daughter to be saved, that conviction will seize them and they will be saved before it is too late. I don't feel uneasy about them because the Bible teaches that if you raise your children up in the way they should go they will not depart from it. I am so glad the Lord hears and answers prayers. I have long prayed that we could have a place of worship and enough souls saved so we could pull together, and praise the Lord. He sent Brother Earl Brewer here this summer to run a meeting. Several souls were saved and now we have a church set in order with sixty members and think we will have some place built by winter in which to worship. Pray to that end, also that I will stay in the center of God's will and humble at the foot of the cross.—A sister who has been added to the great Church of God, Mrs. Ernest Fairley.



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Notices & Specials

If anyone knows the whereabouts of Brother J. R. Abbott, please notify M. J. Headley, Double Springs, Ala., as I have some mail for him and family.

The Church of God at Mt. Vale, Tenn. will have home coming Oct. 12. We especially invite all the churches in this district to be with us on that day. We extend a glad welcome to the Churches of God at other places. Come and be with us on this occasion. There will be all day service and dinner on the ground. Come and bring a well filled basket.—H. B. Helton, pastor.

Jefferson, City, Tenn.

To whom it may concern: The papers of the following parties have been officially revoked and they are not ministers with the Church of God: C. W. Coats, W. D. Duggans, K. H. Turner, W. R. Messer.—John L. Stephens.

To all the churches in Louisiana: Let's take up an offering for our faithful Overseer, Brother E. E. Simmons, the second Sunday in October. Thanking you in advance. I am yours in the Master's service, R. E. Blackwood.

REQUESTS

Dear brothers and sisters, I want you to pray for my little girl. She has never been strong and now she has a cough and spits up blood. I really know that God can heal for I have tried Him before. I have trusted Him for eleven years. Pray for me that I will get closer to the Lord and do His will at all times.—Your sister under the blood, Mrs. Mary Allen, Hard Burly, Ky.

I thank the Lord for saving my soul from sin, sanctifying me with His precious blood and putting me on the solid rock. I thank Him for the dear old Church of God of which I am a member. I really want each one who reads this to pray for me to get the Holy Ghost and ever be found doing His will. Pray for my mother, that she will come in before it is too late. I would like to get letters from some of my good brothers.—Your brother in Christ, Able Richie, Hard Burly, Ky.

I thank the Lord for raising me out of bed. I had fever for about a

week. Pray for me to be healed of kidney trouble and be made stronger in body and in the Lord.—Vera Herndon, Surrency, Ga.

I request all who see this to please pray for me that I will get humbler. I want to be saved and receive all the blessings God has for me. Also pray for my wife and two children to be healed. Wife is in poor health. Both children are sick. One has chills. We are trying to trust God for their healing. Pray for a Mrs. Russell to be sanctified and filled with the Holy Ghost.—Needam Harris, Rt. 1, Parkton, N. C.

I am writing for prayer. I am burdened down. I lost my little girl. I am sanctified, filled with the Holy Ghost and am putting my trust in Jesus. I need help to pray this burden off. Please pray a special prayer for me. I am a widow, my husband died nearly two years ago. If ever I needed prayer it is now. Pray that I will overcome and that Jesus will bring me out all right.—Cora Mack, Winter Garden, Fla., Rt. 1, Box 17.

His Loving Spirit Reigned

BONE CAVE, Tenn.—Praise the Lord for His presence during a three weeks' revival which has just closed. God surely blessed in a wonderful way. I truly thank Him for His power, love, and presence shown us during the revival conducted by the young people. William Johnson, Cantrell Mills, Coffman Hitchcock, Creed McCoy, Bernie George, Vera Grissom, Lyla Johnson, Catherine Dillion Arah Saylor, and others helped in the altar. Adella Johnson was faithful at the organ. Creed McCoy led the singing.

Nine were saved, thirteen sanctified, and ten received the Holy Ghost. Nine were baptized in water and eight came into the church. Many hungry, thirsty souls were almost persuaded. Oh how we love them. Truly His loving Spirit reigned during the revival.

And if I go and prepare a place for you, I will come again and receive you into myself, that where I am there you may be also. He'll never leave nor forsake us. His daily presence is with us still while His promise is to come and receive us. Dear lost souls who do not know God, seek now while He may be found. Please pray for our little church at Bone Cave that it will grow and glorify the One who died for us.—Enzie Johnson.

Jesus Came To Our Rescue

I want to sound a note of praise for Jesus my King and physician. My wife had suffered three months and two weeks with bone erysipelas. Two medical doctors and two so-called faith doctors failed on everything except my pocket book. She gradually grew worse and we decided to try Jesus. We called Brother John Sellers, Brother Rhoden and Brother Peters to our home. We went to Jesus in one accord, touching on one thing, praying in faith, anointing with oil and God did the rest. She was healed. Praise the Lord. It did not stop here but conviction seized my daughter. She began seeking Jesus at the altar and found Him. She is saved, sanctified and claims the blessed Holy Ghost, has been baptized in water and added to the Church of God. I am a Freewill Baptist minister but I love the dear Church of God and her government. Everybody pray for us that more good work may yet be done for my home.

I am not ashamed to tell it. Because I know it is true. For it satisfied our longings When nothing else would do.

Praise His good name for the laws of Christ.—C. S. McClellan, Lawety, Fla.

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Remember The Promise

Oh, wonderful promise to man—"I will be with thee and keep thee." If a lot of folks would quit trying to keep themselves and let the Lord keep them, they could shine for God and win souls for Him. No doubt as Jacob lay there on that hard bed, tumbling about, he could think of mother's good soft bed, the fireside in father's home, the good things there and the many kind words of mother, for he was her choice. His rolling about on the hard bed caused him to fall asleep and he had a dream. God showed him a ladder which reached heaven and he got a glimpse of heaven and the angels. Oh, thank God for the heavenly vision. O brother, sister, this is a suffering way. Remember this was quite a trick Jacob played to get this blessing. Here is the lesson I get from it.

The blessing belonged to Esau but remember in Gen. 25:29-34 we get a glimpse of the trick. Esau came in hungry and asked Jacob for something to eat. I imagine he said, Oh, I'm just about starved. What is the use of this birthright anyway? I'm starving. So he sold it to Jacob. Here is my thought, brother, you are not fit to preach God's holiness and will never win out unless you are willing to go hungry and suffer for lost souls and like to see souls won for God. O Lord, give us precious souls. You may have all your star sermons and your hat full of five dollar bills if you want to, but excuse me. Show me a cave somewhere where I can pray thru to victory for soul-saving. Of course we have to have means somehow but remember the promise, "I will keep thee." Surely "feed thee" is included. God has some good, honest widows with some meal and probably some good ravens or an angel with a cake and some water. Come on, brother, get off your face under that juniper tree, rush out, dig the ditches, plow right into the earth of unbelief with the Gospel message and God will send the rain. Hallelujah!

Remember it is a suffering way. Let us run with patience the race that is set before us, looking unto Jesus the author of our faith who for the joy that was set before Him endured the cross, despising the shame and is set down at the right hand of the throne of God. Thank God for such joy. Remember He said, I will keep thee in all places whether thou goest. This is a wonderful promise. Let's live good lives and stay at His feet and if suffering grief or pain comes our way, look to the suffering cross. Pray much for us.—J. R. Rash and wife, Bonne Terre, Mo.

Salvation Makes Me Feel Good

MIAMI, Fla.—Dear brothers and sisters, I want to praise God for good holiness salvation that makes me feel good both soul and body. I thank God for saving my soul, sanctifying and giving me the good Holy Ghost. I used to think I had salvation but when the little holiness preacher came through my town preaching holiness or hell, I saw that I had nothing but a big old head full of religion. I was a hardshell Baptist and of course you know they say that we must sin every day as long as we stay in this old world, but that is a mistake. Listen, the little holiness preacher got me to reading my Bible. I John 3:8 says, "He that committeth sin is of the devil for the devil sinneth from the beginning." so I knew the devil could not go to heaven and I began to pray. I prayed until God delivered me from sin. Heb. 12:14 says, "Follow peace with all men and holiness without which no man shall see the Lord," so today finds me in the holiness way. Some folks tell me they can't see holiness, but it is all that I can see. Praise the dear Lord!

I praise the Lord for healing me just now. I fell down a few days ago with a large pail of hot tar and burnt myself pretty bad, then the devil says, You are in a pretty bad fix to trust God, now aren't you? But I told him that I was trusting God just the same so God gave me victory over it at once and I only lost one week of work. Brother R. P. Johnson was over here running a meeting. He and others came in and prayed for me until my door neighbors thought that I had died so they got ready to come over and see what they could do for my wife. About that time I walked out on the porch and sat down so they did not have to come over and I got well. The people were church members but they did not know anything about holiness. Help me pray that these people will learn something about holiness and the Lord. We have professors all around us who don't know anything about the Lord. Please pray for me that I may stay humble before the Lord for I don't think we have but a few more days here then we will meet the Lord in the air and so shall we ever be with Him.—Your brother in Christ Jesus, T. K. Conger, 795 N. W. 29th St.

Jesus Is a Present Help

ALAMO, Texas.—I praise the Lord for healing my husband of chills and fever. I also praise Him for what He is to me just now. I find He is a present help in time of need and will never forsake nor leave us alone. Please pray for me that the Lord will give me complete healing and have

ORPHANAGE REPORT

ORPHANAGE COMMITTEE

S. W. Latimer,

T. L. McLain,

I. C. Barrett.

MISCELLANEOUS

Sept. 1 to 30

Mrs. Mary Darville, Madison, Fla.—36 prs. new hose.
Leona Pomroy, Gasparilla, Fla.—5 new dresses for children.
Sewing Club, Lenoir City, Tenn.—4 quilts sent by Mrs. Geo. Lee.
Church, Cambridge, Md., Mrs. J. Edward Cook, Sol.—1 pr. boy's underwear, 1 undershirt, 3 prs. pants, 1 cap for girl, 1 pr. child's house slippers (worn).
Church, Archers Fork, Ohio—3 quilt tops.
Willing Workers, Tarpon Springs, Fla.—1 quilt, 1 pr. pillow cases, 1 cushion cover, 4 hdkfs., 1 paper pins, 1 card safety pins, 1 pr. shoe strings, 3 boxes talcum, 1 bottle bath salts, 6 cakes toilet soap, 2 yds. prints, 2 princess for babies, 3 babies' dresses, 3 children's dresses, 2 misses' dresses, 6 princess for misses (all new). 3

hats, 2 misses' coats, 1 cape, 1 child's coat, 1 lady's dress, 2 gowns for children, 1 wool middy, 8 dresses for children, 3 princess slips, 1 bow tie, 2 ladies' waists, 2 pr. pajamas, 1 pr. bloomers, 2 prs. pants for children, 2 underbodies (all worn). For baby, 1 coat, 3 prs. shoes, 3 prs. socks, 2 prs. stockings, 4 gowns, 5 dresses, 3 prs. bloomers, 3 undershirts, 1 pr. rompers, 1 cap, 3 bibs, (all worn).
Mrs. W. C. Reid and daughter, Troutman, N. C.—1 quilt top, 7 pr. pillow cases, 2 chair tidies, 1 dresser scarf, 5 dollies, 1 mantle set (3 pieces) for Boys' Home.
Name unknown—12 ladies' hdkfs.
C. F. Savoy's children, Cameron, La.—5 yds. dress pattern, 1 ensemble suit.
Willing Workers Bank, Brownsfield, Texas—2 new quilts.

LABORERS NEEDED

I am praising the Lord this evening for real soul felt salvation. I praise Him for the deep settled peace abiding in my soul just now, and for the determination I have to go thru with the Lord in spite of all the opposing powers of darkness. Thru struggles, trials, heartaches, and discouragements and when it seems the enemy's forces almost overwhelm our tempted soul, it is then that Jesus shows His love by raising His standard against him.

In Matt. 9:37,38 Jesus saith unto His disciples, "The harvest truly is plenteous but the laborers are few; pray ye therefore the Lord of the harvest, that he will send forth laborers into his harvest." Truly if ever there was a time when we needed to pray that God's people would launch out into the deep and help lift precious souls from the miry clay, it is now. Laborers are needed in God's harvest field which is white with ripened grain.

On Aug. 3rd Brother J. S. Walker opened a campaign at Marshall, accompanied by Brother J. S. Jeffrey from Soddy, Tenn. Good interest was shown as our brothers brought to the congregation some real soul stirring messages. The revival came to a close with one saved, four sanctified, one filled with the Holy Ghost, two added to the church at Etowah, and two baptized in water. Those who know the worth of prayer pray for this field that God will bring in more of the lost sheep before Jesus comes.—Yours for lost souls, Imogene Walters.

Word Preached, Signs Followed

ERWIN, N. C.—I praise the Lord for the good revival that just closed at the Church of God at Coats, N. C. Brother David Smith, the pastor, was in charge, assisted by Brother W. E. Turnage. Several were saved, about twelve received the blessed Holy Ghost. Thirty-nine were added to the church and twenty-five were baptized in water. The church was revived. The Word was preached and signs followed. The saints handled fire without harm. A rattlesnake was carried in the church. About five of the saints handled it. One brother got bit but the dear Lord healed him. This church was set in order about a year ago with twenty-five members. We have now seventy-five members. Pray much for us.—Mrs. W. E. Turnage, Box 663.

Salvation Makes Us Love Everybody

WELLSTON, O.—I praise our great Redeemer for His wonderful plan of salvation. It makes us love everybody and gives us such a peace down in our souls. Bless His name! I feel the fire burning in my heart just now. I am glad I ever started this way. I have been in the Church of God since March 12, 1927. This way just suits me. Our church has gone down and has been disbanded but there is still a few faithful saints left. I am now worshipping with another church. God is especially blessing us and we are having a wonderful time with the Lord. I thank Him for sanctifying and filling me with the Holy Ghost. I want all the dear saints of God to pray for my husband. He is a Methodist. Pray that He will get the Holy Ghost, also pray for the rest of my family. I have met several of the saints who have sent in testimonies, some have been in my home. Pray for me that I will stay close to Jesus and do His blessed will.—Your humble sister in Christ, Mrs. Martha Scurlock, 1404 So. Penn. Ave.

His way in my life. Also pray for our children that they may be saved before it is too late.—Your sister in Christ, Fannie Yancey.

Are You Coming To The
25TH ANNUAL ASSEMBLY
Oct. 20-26, 1930

Know Nothing Of Church of God

KEMP, Tex.—I have been praying for the Lord to send us a preacher down here. The folks do not know anything about the Church of God. My husband and I used to belong to the Church of God but both of us went back into the world. About three months ago God claimed me back at a Pentecostal church. I thank God for it. We both had our membership at Ravia, Okla. I want everybody to pray that the Lord will send a preacher here to show the people the right way. Pray for me.—Mrs. Roxie Newlon, RL 6.

Tribulation Day Is Approaching

CONESTEE, S. C.—Please pray for this church that it may be victorious. I have been conducting a meeting here in Conestee for four weeks. I will preach here this winter if it is the Lord's will. We have seven converts, one sanctified, and two or three were healed. I preach regeneration, sanctification, the baptism of the Holy Ghost, divine healing and the second coming of our Lord. Wife has been a member of the Church of God for thirteen years. I feel that we are living in the last days. The great tribulation day is approaching. Pray for us that we may stand true. Pray for our deliverance. We would be glad to hear from any of the saints.—Sincerely yours for lost souls, James Shipman.

I Praise The Lord For Healing Me

TARBORO, N. C.—Dear Evangel readers, I praise the Lord for healing me of pellagra which I had two years. My hands were raw on Saturday night and I got Brother Perry to pray for me and Sunday morning you could hardly tell I had ever had pellagra. I want all who read this to pray for me, that I may be saved and ready to go when Jesus comes or calls.—Mrs. Pamela Mitchell.

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THE 25th Annual ASSEMBLY Of The CHURCHES OF GOD Will Convene OCTOBER 20-26

The CHURCH OF GOD BIBLE TRAINING SCHOOL Begins Next Term OCTOBER 27, 1930

Is The Doctrine of The Trinity Christian Or Roman Catholic?

(Continued from page one)

vious article on the subject that the Father, Son and Holy Ghost acted and reacted upon each other in the incarnation of Jesus just as they did in the work of creation. The Bible says they are one, therefore when one acts they all act and the work of one is the work of the other also. Such arguments as the one mentioned above are inconsistent to good reason; but probably it was all the gentleman could think of since his theory is neither scriptural nor logical.

Complaint is also made because we stated the "New Light" theory makes void the commission concerning baptism in that it teaches to baptize in the name of Jesus only. We are asked to show where some of the followers of Jesus baptized in the name of the "Father, and of the Son, and of the Holy Ghost." In reply to the gentleman's inconsistent request, we will ask the Jesus Only people to show where any of the disciples of Christ ever baptized without using the words, Father, Son, and Holy Ghost. The Bible does not say they did or did not, but for the fact that every follower of Christ is a disciple, it is evident that those of His disciples who baptize obey His commission.

But they say the name of the Son is Jesus, and to baptize in His name the word Jesus must be used instead of the word Son. If those who make such ridiculous statements would study their Bibles they would find the angel said to Joseph, "Thou shalt call his name Jesus." But to Mary he said, "That holy thing which shall be born of thee shall be CALLED the Son of God." The scripture proves that various titles were given to the Savior of men and one of those titles was the "Son of God," therefore to baptize in the name of the Son means to baptize in the name of Jesus because He is the Son.

The Jesus Only people stress the statement of the Apostle Peter given in Acts 2:38. But this very scripture they emphasize so strongly proves the fallacy of their theory. We notice Peter said to baptize in the name of "Jesus Christ," and if our friends are going to hobby ride his statement, they should baptize in the name of Jesus Christ and not in the name of Jesus only. If they should obey the scripture they refer to so often and baptize in the double name, they would conflict with their own theory about baptizing in the name Jesus only. So they try to take care of their theory regardless of the Word of God.

Of course the "Jesus Only" people have a purpose in propagating their theme—Jesus only. And in conclusion we will reveal what has leaked out from their own ranks. In a personal interview with one of their followers who seemed to tell us all his heart in regard to the "Jesus Only" theory, we got something they keep in the back-ground.

This gentleman said, "When we accept His name we should no longer be called by our own name but by the name of Jesus." He argued we should recognize no other name but that of Jesus, and when we meet we should say, "How do you do, Jesus," instead of saying, "How do you do, Brother Smith," or whatever the name might be.

This shows what is back of the slogan "Jesus only" and reveals the purpose of the theory. They seek to be recognized as Jesus and disregard all other names to have an excuse for assuming His name.

We believe many of their followers do not know the real purpose of the theory, but they should be careful what spirit they allow to lead them. Any spirit that prompts people to assume the name of Jesus is the spirit of Antichrist. The Bible proves that when the Antichrist appears in person he will exalt "himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God." 2 Thess. 2:4. We have shown in a previous article that the Father, Son, and Holy Ghost are all called God. So when the Antichrist exalts himself above all that is called God he will exalt himself above the Trinity. Therefore, it is not surprising that his spirit prompts people to deny and teach against the threefold personality of God.

The Lord Has Been So Good To Us

PARIS, Tex.—I want to sound a note of praise for my Lord. He has been so good to us here at Paris. He has been blessing souls, saving, sanctifying and baptizing with the Holy Ghost. We had a few days' meeting and nine were saved and sanctified, six baptized with the Holy Ghost and ten came into the church. The saints

Fasted And Prayed Till Victory Came

MALLORY, W. Va.—Dear saints of God everywhere, I am writing this to tell you of Satan being defeated again at Mallory. As usual he got mad and tried to hinder but praise God his efforts were in vain. The more he roared the better God blessed and gave us the victory with nine saved, five sanctified, five received the Holy Ghost, four baptized in water and eight added to the Church of God. One of them was a Baptist preacher who was a holiness fighter but had a good heart. He went to our state convention at Logan, W. Va. and saw the light on holiness and the Church of God. He went to the altar, got saved, and sanctified and is seeking the baptism of the Holy Ghost. We have a large church house and it was crowded. The revival closed with twenty-one in the altar.

On the last night we had a wonderful time. Thirty-seven took the Lord's Supper and washed the saints' feet. The power of God fell in a wonderful way. There was shouting, dancing, talking in tongues and praising God. God worked wonderfully in this revival. Several sick folks were prayed for, some were instantly healed, others were convinced of divine healing. Our dearly beloved brother in Christ, W. S. Ross, did the preaching and sang several special songs which were greatly enjoyed by everyone. Brother Ross is a real man of God. When he first began the revival victory looked far off but I praise God for a man who is so interested in lost souls. He would fast and pray and did not hesitate but asked the saints to do the same, till victory came. Praise God for victory! The country was stirred for miles around. The saints were edified and encouraged and see the need of more fasting and praying. We saints kept our nine o'clock prayer services going and we fasted at breakfast every morning but two or three. Brother Ross would fast with us. The Lord so wonderfully blessed in these morning services and it would be twelve or one o'clock before we ate. We have a band of true blue, pure gold, Church of God saints here and lots of good material that will come in some time. Sinners are being convinced of holiness and the Church of God.

Some say the Church of God is going down but I want to say, No, for it is going up, it is the very church that Jesus purchased with His own blood, the pillar and ground of the truth. Hallelujah! I am glad I am one of them. This evening I am still saved, sanctified, filled with the Holy Ghost and have joy in my soul that the devil can't give and, praise God, he can't take it. I want everyone who reads this to pray a special prayer for one of our Sunday School pupils, a little girl who is dearly loved, Missouri Midkiff. She has T. B. of the bone. She has two open sores on her right limb and she is trusting God for her body. Brother Rouse, please pray for her for she will not be here long if God doesn't heal her. She is saved and sanctified and is a wonderful little girl. Pray for me.—Your sister in Christ, Rinda Ramey, clerk.

A Three Weeks' Revival

I want to praise the Lord for the Young People's Endeavor at Tampa, Fla. and for the way it is growing and the young people are taking an interest in every service. They seem to be very much encouraged and want to do something for the Lord. We praise the Lord for healing Brother Self's body so he can be with us again. We have just closed a three weeks' revival and the Lord surely did bless in the communion service and feet washing. Praise His sweet name! I feel like going on with Him more and more each day. He is good to me in every way. I praise Him for saving, sanctifying and giving me the Holy Ghost which still abides just now. I also thank Him for healing my body when I get sick. Pray for me that I will continue on and stay in the Lord's will at all times till He comes or calls for me.—A sister in Christ, Mrs. Effie Drawdy, Tampa, Fla.

were blessed and the church built up. We had our State Overseer, Brother S. J. Wood, and wife with us for one week. The Lord blessed them in giving out the Word. Our District Overseer, H. N. Bridges, was with us the last four days of the meeting. We are still going on with the Lord and covet the prayers of all.—Your brother in Christ, D. A. Lane.

Bible Training School Department

J. H. WALKER, Supt.
CLEVELAND, TENNESSEE

Another year has gone. Oh, how quickly! Do you realize the swiftness with which time is gliding by? But, dear ones, we have no time to cavil over the things of the past now for the future holds so many unsolved problems, duties, and opportunities.

Just a few days now and we will have met again in the B. T. S. for another six months of searching and studying the Word and means by which we can be a greater blessing to others. From the many states they are coming to better prepare themselves for the great work that they feel God would have them do. WHAT ARE YOU GOING TO DO ABOUT IT? Do you not feel that you need the training and believe that you would receive greater returns for your time and means than from other ways in which you are likely to spend them?

As far as possible, considering, we have been planning and arranging for this to be our best term and have been successful in getting some things done that we believe will be a blessing to the school and students.

Just recently we have made arrangements with Miss Henrietta Ayre of Cleveland to give the students, desiring such, a business course. Numbers of our young people everywhere are taking the commercial courses and are paying far more for their studies. We have arranged for this added feature to accommodate those who desire this course. Miss Ayre is highly recommended to us as a good, Christian character and strictly business woman. She is a native of Cleveland, graduated at Cleveland High School, also at the State Normal of Tennessee, of Johnston City, Tenn.; a student one year at the University of Tennessee, Knoxville; a student one year at the Washington School for Secretaries, Washington, D. C.; served in the following: Maxwell Academy, Stony Point, Tenn. as principal four years; United States Veteran's Bureau, Washington, D. C. as bookkeeper five years;

The Holy Scriptures

"But continue thou in the things which thou hast heard and hast been assured of, knowing of whom thou hast learned them; and that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus."

We find by reading Paul's writings to Timothy that he very highly commended the Holy Scriptures, inasmuch that he on one occasion exhorted him to do his duty with all care and diligence, saying, "Preach the Word; be instant in season, out of season; rebuke, exhort with all long suffering and doctrine." We find by the study of the Holy Scriptures that they prove to be

1st. An unerring guide, for Psalms 119:105 says, "Thy word is a lamp unto my feet and a light unto my path."
2nd. They are able to make wise unto salvation (2 Tim. 3:15) and they are also profitable both for doctrine and practice (2 Tim. 3:16, 17).

3rd. They are described as being pure. The words of the Lord are pure words: as silver tried in a furnace of earth, purified seven times, Psa. 12:6. We also find them to be true, Psa. 119:160, "Thy word is true from the beginning: and every one of thy righteous judgments endureth for ever."
4th. They are perfect, sure, precious, quick and powerful. See Psa. 19:7. "The law of the Lord is perfect, converting the soul: the testimony of the Lord is sure, making wise the simple." Psa. 93:5 says, "Thy testimonies are very sure." Read Psa. 139:17; Heb. 4:12.

Oh, how great it is to have the privilege of studying and acquainting ourselves with the great divinely inspired scriptures and, dear readers, best of all they are given for the use of all nations, for just before Jesus ascended back to the Father He gave the great commission, saying, "Go ye into all the world and preach the gospel to every creature," and I sincerely believe the Church of God is under the tremendous responsibility of carrying out this great command that was given so long ago. I feel that we should endeavor to take the gospel to every one

since her mother's death has remained in Cleveland, and for the last two and one-third years has been auditor at the Hotel Cherokee of this city. Her entire time is not required at the hotel, therefore, she has agreed to teach the course for us. We sincerely feel that Miss Ayre is fully competent and will give each student thorough satisfaction in every way.

The course is very reasonable. In fact, it is in keeping with our special low rate in B. T. S. We are offering this course to the students this term at exactly what it cost us. If we get as many as eight students, the price for the course will be only \$2.00 each week and will include bookkeeping, shorthand, and typing, one hour each day; also commercial arithmetic and business English will be given if desired.

Remember our special offers in the music course this term. Write for a catalog for particulars, without cost to you.

Come on! Let this be your best year. Are you a worker for the Lord? Do you feel that the Lord has called you to the ministry? If so, are you prepared to meet the opposition that is coming against the full gospel as preached by the Church of God? If you are not prepared, the opportunity is before you to better equip yourself for the battles of life by taking the course in this school.

Again we ask, WHAT ARE YOU GOING TO DO ABOUT IT? The road to "tomorrow" is the road to failure. Today is the time to decide. NOW, not tomorrow, opportunity is calling you to act and to do. May we look for you? We are eagerly awaiting your coming. Write for application blank today, fill it out now and mail to us so that we can make reservation for you. We welcome you to the Bible School this time and trust to see you within a few days at the General Assembly.

J. H. Walker.

whom we can possibly reach for wherever the gospel goes it will have its effect. The writer of Hebrews says that the Word of God is powerful, and wherever it goes I am persuaded to believe it will accomplish something. All will not accept it but wherever it goes it has the tendency to

1st, produce faith. John 20:30.
2nd, to produce hope. Rom. 15:4.
3rd, to illumine. Psa. 119:130.

"The entrance of thy words giveth light; it giveth understanding to the simple."
4th, it also has power to cleanse the heart (Eph. 5:26; John 15:3), the way (Psa. 119:9), and it has power to keep from destructive paths (Psa. 17:4), also to support spiritual life (Matt. 4:4), to promote growth in grace (1 Peter 2:2), to build up faith (Acts 20:32). It also has power to comfort (Rom. 15:4), and to rejoice the heart (Psa. 19:8).

The Scriptures are to be the standard of teaching, therefore, we should search them daily and as the Scriptures are so powerful and can have such an effect on all whom they can reach, I am persuaded to believe that we should diligently search and acquaint ourselves with them until we can rightly divide the Word of truth and present them to the people in a way that they will accept the truth as it is so that the good effects of the gospel will be wrought in their hearts and lives. Let me say now that I very highly recommend the Church of God Bible Training School as the best place available to receive training in the Scriptures for there we have good, God called, Spirit filled instructors to help us in many ways. Also we have the wonderful manifold help of God, the One who understandeth all things with us. Too, the precious Holy Ghost is always at home in the dear little schoolroom to direct, inspire and quicken our thinking faculty and oh, we depend on Him greatly to aid and assist us in better understanding the great things that pertain to God and His kingdom. May God bless each of you and help many of you to be present when the first prayer is prayed in the schoolroom Oct. 27, 1930.

Ora Mae Ruff, Mobeetie, Texas

New Church Result of Five Weeks' Meeting

MILBURN, Okla. — We truly praise God for His wonderful love and works at Milburn. We have just closed a five weeks' meeting. Sister Lillie Lyons of Ravia, Okla. preached the first two weeks then Brother L. L. Vaught, State Overseer, came on the scene and preached the remaining three weeks. We found Brother Vaught to be a blessed man of God and not afraid to preach the Word straight and clean. We were made to feel sad when the meeting came to a close but thanks be to God, if we will all be true to the end, we can all meet around the great white throne of God where we can sing and shout throughout the ceaseless ages of eternity where there will be no more partings, no sad farewells, no tear dimmed eyes, but all will be joy and bliss forever and ever. I don't know exactly how many received different experiences but as far as I can count about fifteen were saved, twelve sanctified and fourteen received the Holy Ghost as in Acts 2:4. Praise God! Brother Vaught also set a church in order with nine members and eleven more came in later and have the promise of others to come in. Sister Lillie Lyons was appointed to assist in caring for the church for the remaining part of the year so I ask all who read this to pray for the work here that this church will be a blessing to the community.—I remain a sister in the dear Lord, saved, sanctified and baptized with the Holy Ghost, Mrs. Viola Brooking.

P. S. I have a daughter who has tonsillitis and I ask all to pray that God will heal her to His glory.

THE WORD WAS MADE PLAIN

I am praising God tonight for a sweet settled peace down in my soul and because I am still saved, sanctified and the sweet Holy Ghost still abides. Bless His dear name! I'm a member of the Church of God. Brother H. B. Helton began a revival on Monday night, Sept. 1 and it closed Sept. 21. He surely did some wonderful preaching. He made the Word so plain it seemed that little children could understand it. About eighteen were saved, eleven sanctified, and five received the Holy Ghost, nine came into the Church of God and four were baptized in water. Others are to be baptized later. We thank the Lord because He sent Brother Helton to the little church at Carson Springs. We all learned to love him and hated to see him leave. We hope he will come back and preach for us again. We are thankful for our good pastor, Brother George Bailey, and family. Pray that God will bless the work here and send Brother Bailey back another year. I ask an interest in the prayers of all of God's people who read this. Pray for me to stay humble and do what the Lord would have me do.—A sister in Christ, Addie Clevenger, clerk and treasurer.

Not Able to Tell The Good That Was Done

WEST HELENA, Ark. — We have just closed a good meeting at Jeffersonville, seven miles southeast of Marianna, where the Lord saved seven precious souls. I am not able to tell you just how much good was done in this meeting. We were there three weeks and had to close on account of other engagements. Brother W. G. Mims was with me in this meeting and did most of the preaching. Brother Mims is a good preacher and we are praising God for sending us the saints from Popular Grove, Haynes and Forrest City. They surely rendered good service in songs and prayer, especially in the altar work. Jeffersonville is known as a hard place but God was with us in this meeting. We preached the Church of God to them and when we closed service we had a good old time "God bless you till we meet again," handshake and hearty welcome to come again. By the help of God we expect to go. I am now at West Helena. Closed a nine nights' meeting here last night with very good success. I feel like we can establish a good work here and at Jeffersonville. I am leaving for Memphis, Tenn. to be with the saints for a few days and on to Sardis, Miss., then, if God is willing, to the Assembly. Pray for me.—J. H. Morgan.

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Mail us a card at once for one of our beautiful, new catalogs of Bibles, books, religious literature, etc.
CHURCH OF GOD PUB. HOUSE
Cleveland, Tennessee

There Was Shouting, Dancing, Talking In Tongues

KELLEYSVILLE, W. Va. — A four weeks' revival just closed at the Church of God at this place. I praise God this morning thru the Evangel for the good meeting we had. God blessed in a wonderful way. We had a hard battle against the enemy. There were large crowds and good interest from the first to the last. Many times the church could not hold the people and many stood at the doors and windows and listened to the messages. Conviction was marked on the faces of many as the Word went forth in its fullness. I am sure that eternity alone will reveal the good that was done in this meeting for there was shouting, dancing, talking in tongues and messages given out under the power of God and our cups ran over with joy as the great waves of glory flooded our souls. I am sure all who have heard Brother T. J. Meade know how God blesses him in giving out the Word and how he and his wife sing the songs of Zion. I am sure that every saint of God is encouraged to go on and do more for the Lord in the future than they have in the past. We surely appreciate Brother Meade and his good wife for we believe that they are saints of God. We are all praying for God to give them to us another year if it is His will. I want all of the saints of God to pray for me that I may be humble and obedient to God.—Your sister under the blood, Mrs. Savannah Ceyburn.

Arkansas Coming To The Front

PANGBURN, Ark. — As we are near the close of the pastoral year I thought I would send in a report of the work at Mt. Zion church for I feel that this has been neglected up to this time. A revival began here about June 21 at the regular appointment of our pastor, W. V. Johnson. Brother Johnson gives us about three sermons a month and during the month of July he gave us a ten days' meeting. The Lord surely blessed here in this community since June 21. The revival spirit is still on. Sister Franklin preached for us four weeks and Brother Will McBaden and Brother B. F. Cooper held a two weeks' meeting in our neighborhood during the summer months. We are still having prayer meeting around at different places and people are still getting thru to the Lord. Up to this date fifty-five have been saved, eighteen sanctified, nine reclaimed, twenty-three received the Holy Ghost, twenty-four baptized in water and nineteen came into the church. We believe Arkansas is coming to the front so let us all get busy for the Lord. We hope we will get Brother Johnson for our pastor for the coming year. I feel that Brother W. V. Johnson is a real man of God and surely gives out the Word of God uncompromisingly. Though we are in the drought stricken country God is surely blessing us here in a spiritual way. So saints pray much for us here that God will have His way with us. I am a member of the great Church of God and ask the prayers of all who pray, that God will have His way in my life.—Thomas Cooper, Rt. 1.

Revival Bringing Results

WALHALLA, S. C. — The district pastor and writer closed a meeting here about three weeks ago. The good Lord blessed. Several were saved and sanctified and several received the Holy Ghost. Our state overseer preached two nights for us. We surely enjoyed his messages.

Brother J. C. Childers just closed a week's meeting. The Lord blessed. About twelve were saved, six sanctified and three received the Holy Ghost.

We began a meeting at Greenwood with Brother and Sister Alewine of Akron, Ohio in charge. Your brother in Jesus, C. E. McAbee, pastor of Walhalla and Greenwood.

DEVIL CRUSHED ONE TIME

READING, Pa. — We thank God for being in our midst. We thank Him for sending Brother H. O. Harris of Baltimore here for a six days' visit. I can truthfully say the message the Lord gave him Sunday night has crushed the enemy to pieces. It seemed that heaven came down on the children of God. There has been messages coming forth warning the children to be one and stand together for Jesus is coming soon. Pray much for our church in Reading.—H. Hanley, clerk.

His Eye of Pity Over Us

LENOIR CITY, Tenn.—"Like as a father pitieth his children, so the Lord pitieth them that fear him." Psa. 103: 13. For three or four years the Church of God at Williamsburg, Ky. has had some drawbacks. Finally in 1929 our misunderstandings were so that the church was divided. It was said by several that the bats and owls would take it, but the good Lord has had His eye of pity over us all the time. Jesus said that the gates of hell shall not prevail against His church. With these promises we are made to believe the above mentioned church will triumph yet over all the enemy. I believe the folks all have good intentions. Several of us had our way so long with nothing to hinder us until we became set in our own way and when we met others with the same temperaments it caused a combustion.

It was decided by about all the church that the writer would be the one to run a revival. The Lord having laid it on my heart, I decided to. I arrived there Aug. 29 and began to fire on the enemy. I was told by many that no one would come to hear me except some four or five. The crowd increased all the first week and the Lord began blessing right at the beginning, giving us messages in tongues and interpretations that He would yet save souls there and meet with His people.

Two were saved the first week. Then two other revivals began nearby that effected the crowds some, but we kept in heart in spite of all opposition for another week. Three others were saved and one came in the church and was baptized. Several of the members who had been discouraged until they had quit coming to church and Sunday School came back and felt greatly encouraged. I believe with the right attention the church will finally win out completely.

There were several who were excluded in the time of the wrangle. The act was rescinded and laid aside. All may have fellowship again as was advised by our General Overseer at our Kentucky state assembly in June 1929. Everybody pray for the success of this church.—One who belongs to and loves this church and was former pastor, Starling Smith, 203 W. 4th Ave.

Three Good Revivals

WILMINGTON, N. C.—I praise the Lord this morning for the way He has blessed in Wilmington. We had been oppressed by the enemy but the Lord saw best to send Brother J. M. Snyder and his party this way. He had a wonderful revival. Twenty-six were saved, sixteen sanctified, and twenty-one received the Holy Ghost. As his time here was limited he had to leave us. The Lord saw best to continue the services and sent Brother Rufus Ganey this way from Schoolfield, Va. During his services twenty were saved, twenty sanctified, and sixteen received the Holy Ghost. Many were healed. One girl was healed after being three weeks in the hospital and one week in bed at home, waiting for another operation. She was assisted to the bed in the prayer room. She was saved, sanctified, and filled with the Holy Ghost and came out of bed without human aid, shouting the victory. She has enjoyed good health ever since.

Then our State Overseer, Brother John L. Stephens, arrived and held a few days' meeting in connection with our revival and still more received the blessing. Praise the Lord!

On Saturday we observed the Lord's Supper and feet washing. Fifty of the saints participated. Sunday morning at the early hour of 9:30 a. m. a multitude gathered at the water's edge to witness the beautiful scene of eighteen candidates as they followed the Lord in water baptism. Returning to the church, opportunity was given for membership and eighteen were added to the church. We feel very grateful for the great outpouring of God's Spirit and for victory over the enemy. We ask an interest in the prayers of all the saints.—Humbly, R. C. Pierce, clerk, 1117 S. 7th St.

HIS GRACE IS SUFFICIENT

RODERFIELD, W. Va.—I really praise God for salvation this morning. I praise Him for saving and sanctifying my soul and for the sweet Holy Ghost. I praise Him this morning for a mind to press on with Jesus. Thank God for His great healing power. I can trust God for both soul and body. I have never taken any medicine since I've been saved about two years ago. I want to trust God until the end.

I praise God for the good revival that is in progress here. A good work has been done here. Twelve have been saved, twelve sanctified, eight received the Holy Ghost, eleven baptized in water, and thirteen came into the church Sunday night. Brother Robert Flinchum has been conducting the revival. He surely is a real child of God. He is a young minister of eighteen years. God surely blesses him. I praise God for sending him here.

Pray for men to get saved in this place. Only one brother belongs to the church. He is only saved, but we have some true blue saints if we are all women. Some are on fire for God. We

Don't Say Quit

Mrs. Freeda Carter, Logan, W. Va. When things go wrong, as they sometimes will, When the road you're treading seems all uphill, When the funds are low and the debts are high, When care is pressing you down a bit, Rest, if you must, don't say quit. Just look to God in prayer.

Life is queer with its twists and turns, As everyone of us sometimes learn; And many a failure, turns about When we might have won had we stuck it out. Don't give up tho' the pace seems slow, You may succeed with another prayer. Just take it to God in prayer.

Often the goal is nearer than it seems, The silver tint of the clouds of doubt, Often the struggler has given up When he might have captured the cup of grace.

And he learned too late when the night slipped down, How close he was to the golden crown, Oh if he had looked up to God in prayer!

Success is failure turned inside out, The silver tint of the clouds of doubt, You can never tell how close you are, It may be near when it seems far. So stick to the fight when you're hardest hit.

It's when things seem worst that you mustn't quit, To see God, you must look to the Lord in prayer.

Lift Me Up

Lift me up, O heavenly Father, To that heavenly love above; Let me lean upon thy breast Where there is peace and rest.

Best for me and best for thee, Consecrate me now to thee, For I cannot love thee, Lord, When to me thou'st love afford.

Holy, holy, blessed be Thy holy name of Calvary; Join my name with thine and sing A holy hymn unto the King.

Hosanna, praise His holy name, Hosanna, the holy Lord is King, Forever rejoicing, caring too, For me and thee and ever true. —Mrs. Caroline Damoll, Detroit, Mich.

Revival In Charleston, W. Va.

On Aug. 3rd Sister Maggie Walker of Huntington, W. Va. came to Charleston for a battle against the enemy and the Lord did give the victory in the battle. Sister Walker came well equipped, having a nice tent well seated and some smaller ones in which to camp. One brother purchased a piano for the benefit of the meeting and Sister Walker really had the help with her to use it and make music. When she first pitched her tents she found that there were very many lizards and scorpions around the place and it seemed that anyone would be afraid to sleep under the canvass in such a place, but the dear Lord said we should tread on scorpions and we were not afraid of them. The writer was in the meeting several days and preached eight or ten sermons but on account of the work of the district I couldn't be there all the time. Brother Roy Mallory of St. Albans rendered faithful service in the music and at the altar. It seemed that everyone was enthused about the meeting and many souls were stirred and said, "Surely this is the right way." I am sure I never saw as good behaviour, good attention, and any more interest in a tent meeting in all my life. It was certainly grand.

Forty-four were saved, a goodly number sanctified, ten received the Holy Ghost, twenty-three followed the Lord in water baptism and the church was set in order with sixteen members. We have rented a nice place to worship and I am sure the church will grow and progress nicely. We are very glad to get a work established here as this is the capital of the state.

Sister Walker is doing a real work for God in evangelistic work and anyone desiring tent meetings surely would not make a mistake in calling her. I desire all who read this to please pray for the new work at Charleston, W. Va.—Faithfully, your brother, O. W. Thomas.

A Thriving Church

Lawrenceville, Ill.—The Church of God at Lawrenceville is rising and shining for God. The writer took the place four years ago this Fall and only received nine dollars tithes the first month. The dear Lord has blessed us in our labor and we have some faithful brothers here and some good sisters, too. They have always helped me go to the Assembly.

surely have the devil to fight, but praise God because His grace is sufficient. We covet the prayers of the children of God for this place that the Church of God will rise and shine and many more will get saved in this revival.—Your sister in Christ, Virginia Crum.

Obituaries

IN MEMORY OF MRS. SALLIE TAYLOR

Dear mother, I am sad and lonely, my heart is broken tonight. I miss you more each day. Friends may come and go, mother dear, but none can heal my sad heart for it was made to bleed on July 28th when God said, "Enough of pain." Dear, your pains were so terrible but tonight no pain is in your heart while ours are torn in pieces. Your stay of fifty-two years, four months and four days was so short. It was filled mostly with pain and grief for your heart was made to bleed by giving up eight darling babies. You only leave us two girls and daddy to weep but you said you were trusting Jesus. How we miss you, no tongue can tell nor pen write. There will be no more telephone calls to come to mother at once. The next call to come to mother will be from Jesus. Mother was converted at fifteen and joined the Baptist church. She remained in the Baptist church until seven years ago when she received the Holy Ghost. Mother dear, if you could only be here tonight my tears would be tears of joy. Mother dear, watch for me on the other side. Some day I will come. —Your loving heart-broken girl, Mrs. Allie Latham, Friendship, Tenn., Rt. 3.

LANGLEY

On Sept. 18, 1930 the dear Lord walked thru His garden of flowers and plucked a bud out of the home of Brother and Sister Langley, little Melvin, two years of age. He was a sweet child and loved by all who knew him. He had been sick for several weeks but bore his sufferings with patience. His sweet voice and pattering footsteps are no longer heard. How we miss him. His chair is vacant and never can be filled. All was done for him that loving hands could do but the Lord who never makes a mistake carried this bud to Heaven where it will bloom some day. We can't call little Melvin back but we can live a life that when we are called away we can be with him and never have to part again. Little Melvin leaves to mourn his departure a mother, father, three sisters, two brothers and other relatives and many

Take My Life And Let It Be Consecrated

ADDISON, Ala.—We had a wonderful brush arbor revival at this place. It ran two weeks. The services were conducted by Bro. H. B. Magee from Anniston, Ala. and Brother M. J. Headley, the pastor. It was too wonderful to put in words. Tongue can never describe the wonderful works of God that were manifested during this revival. The saints have been refreshed and built up. So many were seeking until we lost count of all who really did get thru to the Lord. Several were saved, five sanctified, three received the Holy Ghost, one came into the church and more are looking this way. We thank the Helican members for their good singing and also the other churches. The singing was surely fine. We thank the Lord for the untiring efforts to get souls to Jesus. On the last night of the meeting we observed the Lord's Supper and feet washing. The Lord surely blessed. Judgment alone will reveal the good done.

We are expecting to begin another revival at Pine Grove. We want everyone to pray earnestly for this revival. Many hearts have echoed the song, "Take my life and let it be consecrated, Lord, to thee. We are encouraged to know there are some here in Addison who will be ready when Jesus comes and forever be with the Lord. —Dennis Holt.

Good Revival

EVARTS, Ky.—We had a good revival at Evarts. Sister Mable Hatcher did the preaching. About twenty-five were saved, four received the Holy Ghost. I don't know how many were sanctified, about ten or eleven joined the Church of God, seven followed the Lord in water baptism. I could write a month about the Lord and the victory we're having at Evarts and never get thru telling it. He has done so much. Pray that I might stay closer and humbler until Jesus comes or calls. —Your brother, Richard Lunsford, Box 202.

Three years ago we gave our dollar drive which amounted to \$50. We have paid our five per cent we were to pay for missions. Our overseer gave us three notes to pay. We have paid them. We borrowed it from the bank here and have paid the bank long ago. We have just closed a meeting. Fourteen were saved, twelve sanctified, and seven received the Holy Ghost. Everything is moving along nicely.—Your brother in Christ, Tony Ford, Pastor.

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friends. His funeral was conducted by Brother J. S. Collins and his body laid to rest at Mignon cemetery to await the coming of Jesus.

FULLER

James Fuller was born March 14, 1906 and departed this life Aug. 5, 1930. He never made any profession in any church but we believe he was saved on his death bed. He called for the saints to come and pray for him as his desire was to be saved. They prayed till he said God had saved him. One evening he was praying and he began speaking in a strange language. The writer was called to pray for him. After the prayer he raised his hand towards heaven and said in a voice that was weak from suffering, Lord, take me. Thy will be done. He was twenty-four years, four months, and twenty-two days of age. He leaves a wife, baby, an aged mother and father, five brothers, and three sisters who will miss him. He was loved by all who knew him. The writer preached the funeral and the body was laid to rest to await the resurrection morning. —Elsie Franklin, Bald Knob, Ark.

TRUMMOND

On Sept. 22, 1930 the death angel visited the home of Mr. and Mrs. C. D. Trummond and claimed for its victim their darling little girl, Doris, age seven years. She was a sweet and loving child, just a bud on earth to bloom in heaven. She was sick only two days and bore her sickness with patience. She calmly fell asleep in Jesus. It was hard to part with our precious little Doris but we know our loss is Heaven's gain. We expect to meet our darling in heaven. The funeral services were conducted by Brother Jones and Brother Kerce and her little body laid to rest in the Airline cemetery to await the coming of our Lord. She leaves to mourn her death a father, mother, four brothers, two sisters, one grandfather, one grandmother, and a host of relatives and friends. —One who loved her dearly, her grandmother, Mrs. O. D. Evans, Shamrock, Fla.

God Was For Us

I wish to report the meeting held by Sister Mary Pierce of Ravia, Okla. This is a new field for the Church of God. As the result of Sister Pierce's labor among us fifteen were saved, fourteen sanctified and nine received the Holy Ghost. Brother C. V. Kerce, our pastor, was with us for several services near the close of the meeting and set a church in order with nine members. Three more are to come in by transfers. Some came in from other churches. Among them was an evangelist who seems to be on fire for God. A light was seen on the building one night, making sinners know that this was the way and causing them to seek the Lord. Messages were given and interpreted telling us Jesus was coming soon, for sinners to get right with God. The devil was stirred and fought against us but if God be for us, who need fear? Truly I am glad of the highway of holiness, the way gets brighter all the time. The last night of the meeting, Sept. 21, we had feet washing and the Lord's Supper.

At times there were such crowds it was almost impossible to get cars and wagons in. Truly the whole country was stirred. Pray that God will have His way here and that the Church of God will rise and shine as never before.—Mrs. Annie Tallant, clerk, Mill Creek, Okla.

Church Set In Order In New Community

WINOKUR, Ga.—We began meeting Aug. 27 at a little country village near here known as Bachlott. This was a new field where holiness had never been preached. It is in a Primitive Baptist community and the people knew but little about the Bible. The enemy hindered in every way he could, but the Lord wonderfully blessed in every service. The meeting ran two weeks. Fifteen were saved, eleven sanctified, and ten received the Holy Ghost. Thirteen followed the Lord in water baptism and a new church was set in order with thirteen members. Sister Maggie Jeffords did most of the preaching. Sister Mallase Harden made the music. Other came from Waycross and helped out. Brother McNear from Waycross came down the last week and set the church in order.

I have been in this way three and one half years. I am not at all tired but the way grows brighter every day. I am praising God this morning for this meeting. My sister and her husband are in this way. We have been praying for God to send a meeting to our community. We praise Him for hearing and answering prayer.

The meeting closed with the altar full of hungry seekers. Please pray for the work at this place. Pray for my

FREE

Are you free from sin? Are your burdens heavy to bear? Does the way seem long and dreary? Does the beginning of each day seem hard to face? As you arose this morning did your heart seem light and free? or was it heavy and sad? Dear readers, there is no case without a cause. What is the cause in your case? Sin? Every broken heart, every tear dimmed eye, every mother's boy upon the bloody battlefield, is caused by sin. Every crime, every prison built, every broken vow (divorce), every fatherless child, every wayward girl, is caused by sin. O mighty God, is there no remedy for sin? Yes, thank God! "For God so loved the World that he gave his only begotten son that whosoever believeth in him should not perish but have everlasting life." John 3:16. "For God sent not his son into the world to condemn the world, but that the world thru him might be saved." John 3:17. "Come unto me all ye that labor and are heavy laden and I will give you rest." Matt. 11:28.

Dear one, let Jesus carry your load. Let Him give rest to your weary soul, unload at His feet, at the foot of the cross, humble yourself at His feet, get beneath the fountain, be washed in His precious holy blood and be free. Hallelujah! Thank God for the blood, the only atonement for sin. 1 John 1:7. "But if we walk in the light as he is in the light, we have fellowship one with another and the blood of Jesus Christ His Son cleanses us from all sin." Thank God for Jesus, the Divine Son of God the Father. Verse 8, "If we say that we have no sin, we deceive ourselves and the truth is not in us." Verse 9, "If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness." To whom must we confess? 1 John 2:1. "My little children, these things write I unto you that you sin not and if any man sin we have an advocate with the Father Jesus Christ the righteous." Some will say, "Well my catechism says we must confess our sins to a duly authorized priest." All right, give me scripture for it from God's Holy Word, the Bible. "Well, I shook the preacher's hand and joined a church and I pay tithes, sing in the choir and teach Sunday School and I am appointed a deacon for next term." But are you born again? Have you had a change of heart? Have old things passed away and all things become new? Have you turned your back on the sin cursed world and its fashions? Does the way seem brighter? Do you love the brethren? Do you love your enemies and pray for them? Can you with love do good to them that despitefully treat you? Is Jesus a reality in your life? Do you love to get alone with Him in prayer? Are you looking for His coming to catch away the saints? or do you shudder and tremble at the thought? Is your garment washed and made white in the blood of the Lamb? Are you ready to stand before His Father and the holy angels? Are you ready to hear the trumpet sound? He that hath an ear let him hear what the Spirit saith. Jesus is coming very soon. Prepare to go ye out to meet Him. Have your vessel filled with oil (the Holy Ghost) and your wicks trimmed and your lamps burning that you may be given the wedding gown and be admitted to the marriage supper of the Lamb where we will feast with Jesus. This message was given to me as I lay on my bed before the break of day. May it be a blessing to those who read it.—J. E. O'Neill, 2004 1/2 S. Broad St., Chattanooga, Tenn.

Results of Brush Arbor Meeting Good

PARKTON, N. C. We praise God for good old time religion that makes us love everybody. We are saved, sanctified and the precious Holy Ghost abides and we just want to let it lead us and teach us the way the dear Lord wants us to go. We thank the Lord for the results of a brush arbor meeting which Brother J. H. Daniels and Brother H. T. Sellers held here recently. The Lord blessed in a wonderful way. This was a new field for holiness and the Church of God but several became interested in the meeting. Eight were saved, one reclaimed, six sanctified and three received the Holy Ghost. A church was set in order with eight members and there are others who are expected to come in later. The church is small here and of course weak and we very much need the prayers of all the Christians. If the State Overseer, Brother John L. Stephens, sees this, we request that he please come to see us for we need pastoring and if any of the neighboring churches can come help us, we surely will appreciate their help. We ask an interest in your prayers that we will hold out faithful and stand true to our calling. We have started to go all the way. —Your sisters under the blood, Mrs. N. H. Harris, and (Miss) Ada Nunnery.

loved ones that they will seek the Lord before it is too late. Pray for me that I will stand true and be ready to meet Him when He comes or calls. —Your sister in the Lord, Rhodie Johns.

Many Hearts Touched

MAGEE, Miss.—We are glad to still report victory here at Shady Grove Church of God. We have closed our revival here. Brother W. L. Sharp, our pastor, was in charge. Interest was good from the beginning. Many hearts were touched that had never been before. Brother Sharp was at His best, it seemed. He surely preached the Word in its fullness and it went forth under the anointing power of the Holy Ghost. Saints were revived and made to feast on the good blessings from heaven. The sinners were stirred. As many as twenty-seven were in the altar at times. Several were saved and sanctified, eight prayed thru to the Holy Ghost, and eight were added to the church. Many more are looking this way.

Brother Sharp has been a faithful pastor. We all love and appreciate Brother and Sister Sharp and hope to keep them with us another year. All you saints pray for the church here at Shady Grove that she will be found without spot or blemish when Jesus comes.

I am thankful too for heartfelt salvation and joy and peace the world cannot afford.—Your sister in Christ, Mrs. Tye Amason.

Are You Coming To The 25TH ANNUAL ASSEMBLY Oct. 20-26, 1930

You Who Are Sleeping, Awake

"Therefore be ye also ready for in such an hour as ye think not the son of man cometh." Matt. 24:44

Dear brothers and sisters, when Jesus spoke these words He was talking to His own followers. These are words that His children should consider more today than they do. Jesus didn't only warn sinners. He also warned His people against the evils of the last days, but dear readers, the saints of today are going to sleep like the five foolish virgins and letting all of the oil leak out of their vessel. They are growing cold and backsliding because they are doing like Lot's wife, they are looking back at the world. My Lord, help the saints to awake and realize that Jesus is coming soon.

I believe that Jesus looked down thru the ages of time and saw that the evils of the last days were great and He warned His own people to watch and pray as much as He warned sinners to get ready. So many saints of today are trying to get sinners to see the light and they are so near asleep they can't walk in it themselves. Brothers and sisters, I think it is time for you who are sleeping to wake up and realize that there are people around you who are watching every move you make. You are sleeping while precious souls are falling and going down to the dark pits of a devil's hell. Do you realize that their blood will be required at your hands? and you are being held responsible for someone's soul? It is time the saints were waking up and trimming their lamps so they will burn so bright they will show a ray of light to some perishing soul. May God bless and help us to live close to Him and do His will. Pray much for me and for our little church here that we may let our light so shine until sinners will turn and follow the Lamb of God that died on Calvary's cross to pardon their sins.—Your humble sister in Him, Mrs. Jack Bragg, 7 E. Bineberg St., Pensacola, Fla.

Church Held on to God For a Revival

MT. VERNON, Ill.—We have just closed a good revival here. Sometime ago we started an open air meeting and the Lord began to bless. A few prayed thru to victory. Large crowds attended. Then Brother E. L. Simmons, our State Overseer, came and stayed with us a week and did some wonderful preaching which was enjoyed by all. We closed the meeting for two weeks after which Brother Thomas of Benton brought his tent here and pitched a battle against the enemy again. The church had been praying much and holding on to God for a revival. Brother Thomas began to bring forth the messages with such power and love that folks began to fall in the altar and cry out to God. A number of saints from Benton were faithful with their songs and music and the Sesser saints were also with us a few nights with their prayers and testimonies. Brother Stanley Joplin of Logan, W. Va. was faithful with a number of his workers to help us. They sang many special songs which were much enjoyed by all. With all these combined forces and with Christ in the lead, it was too much for the devil. The Lord blessed and the power fell in a mighty way. Altogether twenty-five were saved, nine sanctified and three received the Holy Ghost. Among the number saved was one lady perhaps sixty years old or more, also two old sisters received the Holy Ghost. One night the Lord was blessing and a young lady got the Holy Ghost and began to speak with other tongues and exhort the folks to seek God. Sister Dame of Sesser began to interpret and others began to fall in the altar and four more prayed thru that night. Eight were added to the church and a number are to follow the Lord in water baptism.—John O. Yates, pastor.

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